COLORADO
Colorado Water Conservation Board
Department of Natural Resources

Water Project Loan Program

Projects financed by the Water Project Loan Program must align with the goals identified in Colorado's Water Plan and its measurable objectives.

Application Type	
☐ Prequalification *(Attach 3 years of financial statements)* ☐ Loan Approval *(Attach Loan Feasibility Study)*	
Agency/Company Information	
Company / Borrower Name:	
Authorized Agent &Title:	
Address:	
Phone: ( )	Email:
Organization Type: ☐ Ditch Co, ☐ District, ☐ Municipality ☐ other:_____	Incorporated? ☐ YES ☐ NO
County:	Number of Shares/Taps:
Water District:	Avg. Water Diverted/Yr_____ acre-feet
Number of Shareholders/Customers Served:	Current Assessment per Share $_____ (Ditch Co)
Federal ID Number:	Average monthly water bill $ _____ (Municipality)
Contact Information	
Project Representative:	
Phone: ( )	Email:
Engineer:	
Phone: ( )	Email:
Attorney:	
Phone: ( )	Email:
Project Information	
Project Name:	
Brief Description of Project: (Attach separate sheets if needed)	
Project Start Date(s) Design:_____ Construction: _____	
General Location: (Attach Map of Area)	
Project Costs - Round to the nearest thousand	
Estimated Engineering Costs:	Estimated Construction Costs:
Other Costs (Describe Above):	Estimated Total Project Costs:
Requested Loan Amount:	Requested Loan Term(10, 20, or 30 years): _____ Years
Signature	
_____ Signature / Title Date	Return to: Finance Section Attn: Matt Stearns 1313 Sherman St #718 Denver, CO 80203 Ph. 303/866.3441 e-mail: matthew.stearns@state.co.us